

HOUSE OF REPRESENTATIVES

Notice of Committee Meeting

Committee on Agriculture, Forestry, Aquaculture, and Rural Development

Will meet at: 1:00 p.m. Date: Thursday, April 28, 2022

Location: Committee Room 3

Remarks:

HB 553 MCKNIGHT

MEDICAL MARIJUANA Provides relative to suitability requirements for persons associated with medical marijuana production

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-agri@legis.la.gov and received prior to noon on Wednesday, April 27, 2022, will be distributed to the committee members prior to the meeting.

JACK G. MCFARLAND
Chairman